# **Pine Grove Community Water Association**

## **Monthly Meeting Agenda**

## For April 2024

- I) Call Meeting to Order
- II) Introduce Guests: Quintin Larson
- III) Items From the Floor to be Added to the Agenda Sudbury Ranch Well Connection Bid

Award

IV) Minutes of the Last Meeting

### V) Discuss Financial Report

- A) Budget 2024 and Long Term Budget
  - 1) Bookkeeping and Banking
- B) Outstanding Payments
  - 1) Monthly Water Usage Bills
  - 2)Annual/Monthly Fees
  - 3) Late Fee Charges
  - 4) Other Money Owed

## VI) Old Business

- A) Membership Emergency Contact Plan—Updated—ON GOING
  - 1) Websit Alerts
    - a) Upload by-laws and resolutions to the website
  - 2) Email
  - 3) Text Message
  - 4) Telephone
  - 5) Direct Contact
- B) Provide List of Membership Easements—Gerry—ON GOING
  - 1) Signed 3 additional members easements are being recorded
  - 2) Pending Signature Sudbury member easements were mailed to them

3) Requires Revisions- Larson mainline extension easements - Done

#### C) Update on Water Main Break/Repair Locations

- 1) The Wipf and Wordeman water line repair by On Site
- D) Add Second Well
  - 1) Land—DeCastro
  - 2) Sudbury Well Update
    - a)36"manhole lockable cover is being made by Dons Pump Service
    - b) Lot cleanup and drainage grading Gerry
    - c) Purchase land adjacent to the well lot that Levinsky owns
- E) Discuss Theoretical Line Loss

#### **VII) New Business**

- A) Application for Membership and other Documents
  - 1) Members Lead Survey Discuss at the Annual Meeting
  - 2) Annual Meeting Agenda- Kurt will do the water quality report and update on the lead survey requirements. Include short term and long term planning on the annual meeting agenda. Memberships are not-refundable to be added to the by-laws by a vote at the Annual Meeting and mention permitting for the Sudbury well.
- B) Expenditures—Long Term Planning
  - 1) Leak Repairs
    - a) On going projects and costs
  - 2) Equipment Repairs
    - a) On going projects and costs
  - 3) Through 7) Items as listed in the Feasibility Study
  - 8) System for adding chemicals—Kurt will discuss with SD Rural Water-PENDING
- C) Expenditures—Short Term Planning
  - 1) Pump House
    - a) Re-plumb piping suggested to upgrade to 4"diameter pipe
  - 2) Sudbury Well water meter, security fencing, vault floor drain, electric cover lock

#### VIII) Approve Invoices for Payment

## IX) Reminder for Revisits

## X) Adjournment